

**HOPKINTON ATHLETIC FIELD SUB-COMMITTEE
HOPKINTON HIGH SCHOOL, MAIN OFFICE CONFERENCE ROOM
MARCH 28, 2017, 8:00 AM
AGENDA**

- I. Call to Order**

- II. Public Comment**

- III. Approval of Minutes**
February 27, 2017

- IV. New Business**
 - A. Conservation Commission Discussion**

- V. Old Business**
 - A. Designer Selection Process Update**
 - B. Project Timeline Update**
 - C. Report on Coaches Forum**
 - D. CPC Update**
 - E. Field Management Structure – Town Comparisons**
 - F. Field Revenue Potential**
 - G. Field Usage Master Plan**
 - H. Communications Plan – draft website, Facebook, Twitter**
 - I. Meeting Schedule**

- VI. Adjournment**

Next Meetings:

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.