

**HOPKINTON ATHLETIC FIELD SUB-COMMITTEE  
CENTRAL OFFICE CONFERENCE ROOM  
FEBRUARY 7, 2017, 8:00 AM  
AGENDA**

- I. Call to Order**
  
- II. Public Comment**
  
- III. Approval of Minutes**  
January 17, 2017
  
- IV. New Business**
  - A. Discussion with CPC**
  
  - B. Forum with Coaches, Youth Sports Presidents**
  
  - C. Field Usage Master Plan**
  
  - D. Natural Turf Field Planning**
  
  - E. Field Management Structure – Town Comparisons**
  
  - F. Meeting Schedule**
  
- V. Old Business**
  - A. Designer Selection Process – draft RFP**
  
  - B. Communications Plan – draft website, Facebook, Twitter**
  
- VI. Adjournment**

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*