

**HOPKINTON ATHLETIC FIELD SUB-COMMITTEE
HOPKINTON HIGH SCHOOL, ROOM A219
NOVEMBER 2, 2016, 11:00 AM
AGENDA**

- I. Call to Order**

- II. Public Comment**

- III. Approval of Minutes**
October 24, 2016

- IV. New Business**
 - A. Feasibility Study Report – Warner/Larson**

- V. Old Business**
 - A. Public Forum Planning**

- VI. Adjournment**

Next Meetings:

November 7, 2016, 7:00 PM – Public Forum

November 16, 2016, 7:00 PM

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.