

**HOPKINTON SCHOOL COMMITTEE**  
**Tuesday, September 20, 2016**  
**Joint Executive Session with the Board of Selectmen 6:00 PM**  
**Town Hall Room #211**

**AGENDA**

**I. Executive Session:**

- A. To discuss strategy with respect to litigation in relation to Doe v. Town of Hopkinton at ABCC because an open meeting may have a detrimental effect on the litigation position of the Board.

**X. Adjournment**